

## O Susanna – Part2! - 04/14/2021 Wed AM PM

- Three Anointings of Jesus (by Woman with Hair) in the 4 Gospels: Are they the same event?
- What do they mean as a whole?

Location	Time wrt Last Passover	Person	Anointed Where?	Purpose Per Jesus	Pattern The Gospel	
<b>Luke 4:18</b>					<b>Anointing Purpose</b> Preach Heal Deliver	
<b>Anointing #1</b> (Lk 7:36-50)	Galilee (7:1, 8:1) Nain (11) Pharisee's House (36)	Years Before In Galilee	Woman in the city, A sinner (37)	Feet (38) Head & Feet (46)	None stated, but Sins Forgiven (48)	<b>DEATH</b> Heal a Sinner Atonement for Sins (Heb 10:12)
<b>Anointing #2</b> (Jn 12:1-8)	Bethany (Judea) Martha's House (Lk 10:38; Jn 12:2) Simon's son (4) <i>Simon &amp; Martha sitting in a tree?</i>	6 days Before (Jn 12:1-2)	Mary of Bethany (Jn 11:2)	Feet (3)	The day of my burying (7)	<b>BURIAL</b> Purpose 1 of 2 Preach to Prisoners (1Pet 3:19) Feet (Rom 10:15)
<b>Anointing #3</b> (Mk 14:3-9) (Mt 26:6-13)	Bethany (Judea) (Mk 14:3) (Mt 26:6) Simon the Leper's House (Mk 14:3) (Mt 26:6)	Within 2 days Before (Mk 14:1-3) (Mt 26:2)	A woman (Mk 14:3) (Mt 26:7)	Head (Mk 14:3) (Mt 26:7)	Body for Burial (Mk 14:8) (Mt 26:12)	<b>BURIAL</b> Purpose 2 of 2 Deliver Captives (Eph 4:8-10) Head over Feet (Eph 1:22-23)
<b>Planned Anointing #4</b> (Luke 23:56) (Mk 16:1)	<b>Note:</b> Mary of Bethany heard the word from the Word (Lk 10:39) Was she given any insight then or at the anointing in John 12? She is the one "Mary" who DID NOT go with the other Mary's to anoint Jesus' body at the tomb! Perhaps she took his word in (Jn 12:7) seriously & literally.				<b>RESURRECTION</b> The anointing which never happened Because the body was NOT THERE!	

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Luke 7	John 12	Mark 14	Matthew 26
<p><sup>1</sup> Now when he had ended all his sayings in the audience of the people, he entered into <b>Capernaum</b>.</p> <p><sup>11</sup> And it came to pass the day after, that he went into a city called <b>Nain</b>; and many of his disciples went with him, and much people.</p> <p><sup>36</sup> And one of the Pharisees desired him that he would eat with him. And he went into <b>the Pharisee's house</b>, and sat down to meat.</p> <p><sup>37</sup> And, behold, <b>a woman in the city, which was a sinner</b>, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,</p> <p><sup>38</sup> And stood at his feet behind him weeping, and began to wash his <b>feet</b> with tears, and did wipe them with the hairs of her head, and kissed his <b>feet</b>, and anointed them with the ointment.</p> <p><sup>39</sup> Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.</p> <p><sup>40</sup> And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on...</p> <p><sup>44</sup> And he turned to the woman, and said unto <b>Simon</b>, Seest thou this woman? I entered into thine house, thou gavest me no water for my <b>feet</b>: but she hath washed my <b>feet</b> with tears, and wiped them with the hairs of her head.</p> <p><sup>45</sup> Thou gavest me no kiss: but <b>this woman since the time I came in hath not ceased to kiss my feet</b>.</p> <p><sup>46</sup> My head with oil thou didst not anoint: but this woman hath anointed my <b>feet</b> with ointment.</p> <p><sup>47</sup> Wherefore I say unto thee, <b>Her sins, which are many, are forgiven</b>; for she loved much: but to whom little is forgiven, the same loveth little.</p> <p><sup>48</sup> And he said unto her, <b>Thy sins are forgiven</b>.</p> <p><sup>49</sup> And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?</p> <p><sup>50</sup> And he said to the woman, <b>Thy faith hath saved thee</b>; go in peace.</p> <p><sup>8:1</sup> And it came to pass afterward, that he went throughout <b>every city and village</b>, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,</p>	<p><sup>1</sup> Then <b>Jesus six days before the passover</b> came to <b>Bethany</b>, where Lazarus was, which had been dead, whom he raised from the dead.</p> <p><sup>2</sup> There they made him a supper; and <b>Martha served</b>: but Lazarus was one of them that sat at the table with him.</p> <p><sup>3</sup> Then took <b>Mary</b> a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his <b>feet</b> with her hair: and the house was filled with the odour of the ointment.</p> <p><sup>4</sup> Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,</p> <p><sup>5</sup> Why was not this ointment sold for three hundred pence, and given to the poor?</p> <p><sup>6</sup> This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.</p> <p><sup>7</sup> Then said Jesus, Let her alone: against <b>the day of my burying</b> hath she kept this.</p> <p><sup>8</sup> For the poor always ye have with you; but me ye have not always.</p>	<p><sup>1</sup> <b>After two days was the feast of the passover</b>, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.</p> <p><sup>2</sup> But they said, Not on the feast day, lest there be an uproar of the people.</p> <p><sup>3</sup> <b>And being in Bethany in the house of Simon the leper</b>, as he sat at meat, there came <b>a woman</b> having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his <b>head</b>.</p> <p><sup>4</sup> And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?</p> <p><sup>5</sup> For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.</p> <p><sup>6</sup> And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.</p> <p><sup>7</sup> For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.</p> <p><sup>8</sup> She hath done what she could: she is come aforehand <b>to anoint my body to the burying</b>.</p> <p><sup>9</sup> Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of <b>for a memorial of her</b>.</p>	<p><sup>1</sup> And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,</p> <p><sup>2</sup> Ye know that <b>after two days is the feast of the passover</b>, and the Son of man is betrayed to be crucified.</p> <p><sup>3</sup> Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,</p> <p><sup>4</sup> And consulted that they might take Jesus by subtilty, and kill him.</p> <p><sup>5</sup> But they said, Not on the feast day, lest there be an uproar among the people.</p> <p><sup>6</sup> Now when Jesus was in <b>Bethany, in the house of Simon the leper</b>,</p> <p><sup>7</sup> There came unto him <b>a woman</b> having an alabaster box of very precious ointment, and poured it on his <b>head</b>, as he sat at meat.</p> <p><sup>8</sup> But when his disciples saw it, they had indignation, saying, To what purpose is this waste?</p> <p><sup>9</sup> For this ointment might have been sold for much, and given to the poor.</p> <p><sup>10</sup> When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.</p> <p><sup>11</sup> For ye have the poor always with you; but me ye have not always.</p> <p><sup>12</sup> For in that she hath poured this ointment <b>on my body, she did it for my burial</b>.</p> <p><sup>13</sup> Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told <b>for a memorial of her</b>.</p>